

# COMMENTARY OF SURAH AL-QALAM (c.68) PART SIX

THEME: Keeping away from people of bad character - 1

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COMMENTARY OF SURAH AL-QALAM (c. 68)

Part Six: Verses Eight, Nine & Ten

Verses 8 to 16

10 Negative Traits

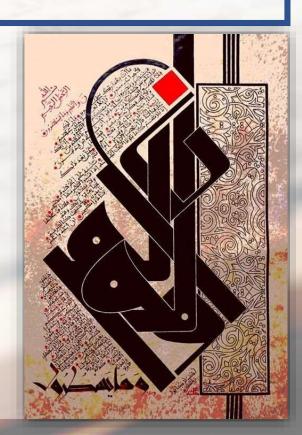
We must keep away from people who have them...

Must ensure that we also do not have these traits...

COMMENTARY OF SURAH AL-QALAM (c. 68)

Part Six: Verses Eight, Nine & Ten

So do not listen to those who reject *the Truth*. They wish you to compromise *in matters of the faith and that you not condemn their evil deeds* and so *in return* they *too* would adopt a conciliatory attitude *towards you and Islam. However in continuation*, do not listen to any wretched swearer.



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Part Six: Verses Eight, Nine & Ten

Belligerent rejecters of the message of Islam

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### 1. Belligerent rejecters of the message of Islam [وَدُّوا لَوْ تُدْهِنُ فَيُدْهِنُونَ]

- They wanted the Prophet and the Muslims to 'accept' and 'condone' their immoral lifestyle and in turn they will 'accept' our lifestyle.
- People in society even Muslims who want to 'Westernize' or 'Secularize' Islam and expect Muslims to "re-read" the Quran to make it fit with the liberal, secular ideology of the West.

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#### 2. Cruel people who constantly take vain oaths

- 1. The word 'حلاف' refers to a person who takes many oaths for any task big or small and usually does not live up to them.
- 2. The word 'مهين' means of 'inferiority' or 'insignificance', while some scholars state that this word refers to a person who does not think much, is a liar or a wicked person.

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Part Six: Verses Eight, Nine & Ten

Do not obey or accept the statements of people who like to make false promises – like politicians

especially those who are involved in international affairs – both Muslim or non-Muslim –
 especially those who do not think much and are quick to speak (or tweet), and are habitual liars.

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#### Points to Reflect Upon:

- 1. The **leaders** of the family; community; society, etc... must never simply listen to the "masses" and succumb to the pressures and do what the "majority" want yes, "listen" to everyone, but make **YOUR OWN** decision based on the overall good.
- 2. When it comes to those who are seeking to corrupt, we need to be aware of them and their plots and expose such individuals to the community/society.

