

RAMADHAN 2017

الْقَلَمِ

COMMENTARY OF SURAH AL-QALAM (c.68) PART ELEVEN

THEME: The Story of the People who owned Gardens – Part 3

ISIA OF EDMONTON [www.jammat.org]

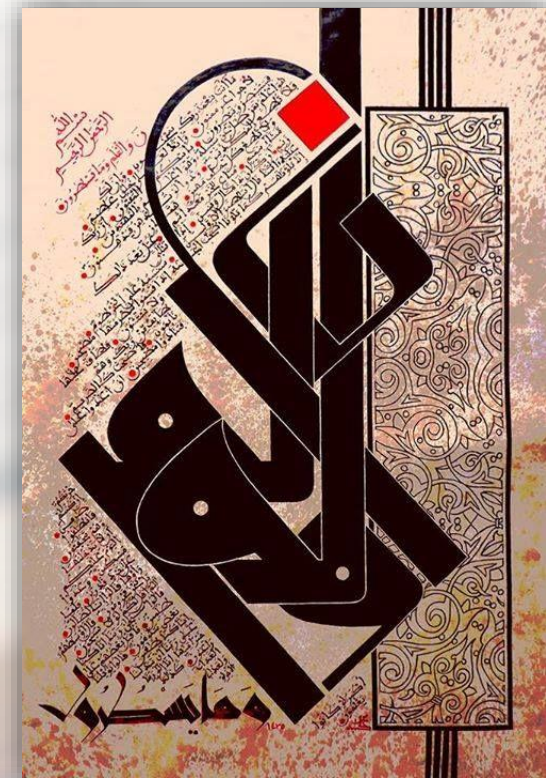
SHAYKH SALEEM BHIMJI

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COMMENTARY OF SURAH AL-QALAM (c. 68)

Part Eleven: Verse Twenty-One to Twenty-Five

1. Father who owned gardens;
2. He would harvest crops, keep for himself and his family, sell some for income and rest for the poor;
3. Father died and his children inherited his lands;
4. The children did not want to share with the needy;
5. They made a plan to deprive the poor of the excess they had;
6. The brothers went to sleep and a 'visitation' from Allah *and his punishment* took place while they were asleep



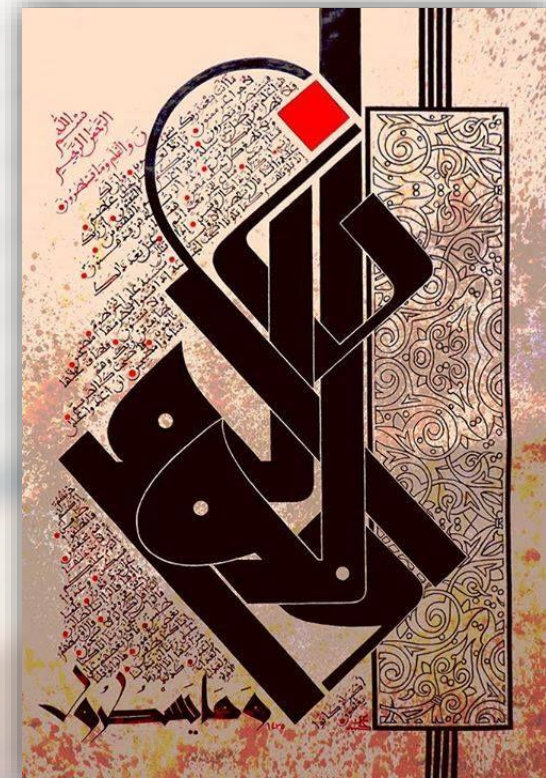
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Part Eleven: Verse Twenty-One to Twenty-Five



The outcome which befell “The
Owners of the Gardens”



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Part Eleven: Verse Twenty-One to Twenty-Five

فَتَنَادُوا مُصْبِحِينَ ﴿٢١﴾

And when the brothers woke up, they called out to each other in the morning,

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أَنِ اغْدُوا عَلَىٰ حَرْثِكُمْ إِن كُنْتُمْ صَارِمِينَ ﴿٢١﴾

Saying: ‘Go early to your field *before the needy and beggars come* if you have to harvest *the crops!*’

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فَانْطَلَقُوا وَهُمْ يَتَخَفَتُونَ ﴿٢١﴾

So they went, while they consulted together secretly *with one another*
to confirm their plans to deprive the poor,

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أَنْ لَا يَدْخُلَنَّهَا الْيَوْمَ عَلَيْكُمْ مِسْكِينٌ ﴿٢١﴾

Saying *to one another*: ‘No poor person shall enter *our gardens* today
while we are there.’

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وَعَدُوا عَلَىٰ حَرْدٍ قَادِرِينَ ﴿٢١﴾

And in the morning they *the brothers* went out to their farms, thinking that they are having the power to prevent *the poor* from being assisted.

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Part Eleven: Verse Twenty-One to Twenty-Five



Point to Reflect Upon:

1. Sometimes, a bad intention is enough for punishment to come upon us – even if we don't act on the thought.
2. Being greedy and miserly does not mean one will be richer – if Allah wants to take from us, He will do so in unique ways.
3. We plan and Allah also plans and His plans are the best and most effective.

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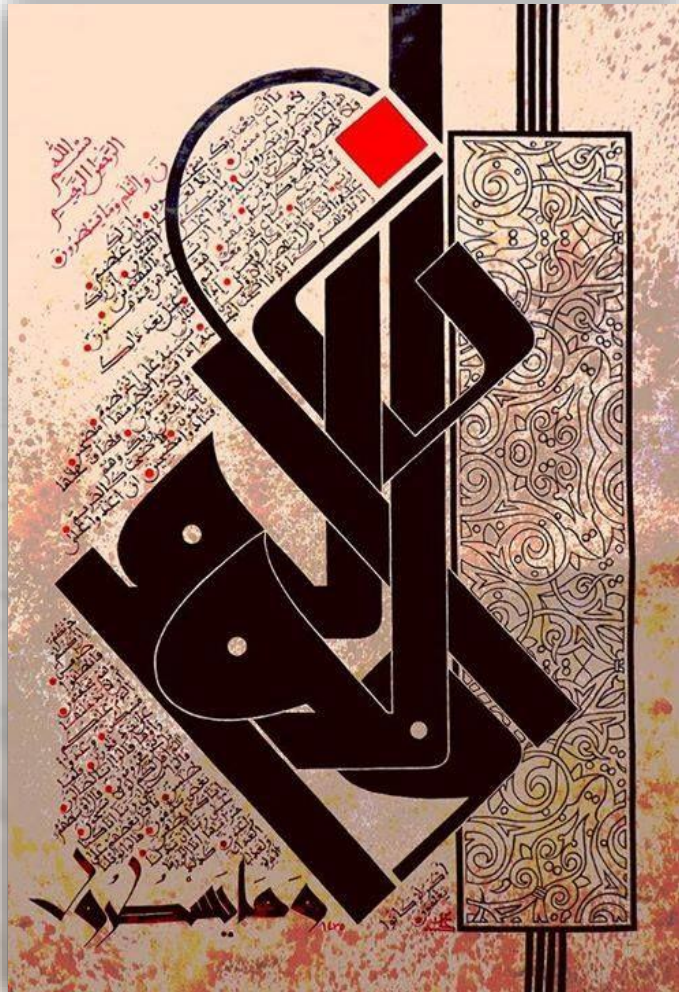
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Part Eleven: Verse Twenty-One to Twenty-Five



Point to Reflect Upon:

4. Greed and miserliness make a person hard-hearted to the point where they don't care for others.
5. Helping the less-fortunate people is **NOT** mustahab, it **IS** wajib – if not, then why would Allah punish people for not doing a mustahab action?
6. Helping out others is not about Muslim vs. Non-Muslim – it is about helping humanity.



End of Part Eleven